

Mahindra & Mahindra Financial Services Limited CIN: L65921MH1991PLC059642

FD PROCESSING CENTRE

4th Floor, Asv Ramana Towers At No.37 & 38, Venkat Narayana Road, T Nagar, Chennai, Tamil Nadu-600017

• Toll Free No: 18002669266 • Whatsapp @70663 31234 • Boardline No: 022-66523500 (Monday to Friday between 10.00 am to 5.00 pm) • Email: mfinfd@mahindra.com

CRISIL RATINGS AAA/STABLE INDICATES HIGHEST SAFETY

SAMRUDDHI FIXED DEPOSITS

INDIA RATINGS IND AAA/STABLE INDICATES HIGHEST SAFETY

Interest p.a.*#/‡ (Yearly) 7.60% 7.75% 8.05% 8.05% 8.05%

25,000t

SAMRUDDHI DEPOSIT UP TO Rs.5 Crore

SAMRUDDHI CUMULATIVE SCHEME \$

SAMRUDDHI NON-CUMULATIVE SCHEME \$

| Minimum Amount | Period (Months) | Amount Payable (Rs.) | Interest p.a.*‡ | Effective Yield p.a.** | Period (Months) | Interest p.a.*#/‡ (Monthly) | Interest p.a.*#/‡ (Quarterly) | Interest p.a.*#/; (Half Yearly) |
|----------------|--------------------|-------------------------|--------------------|---------------------------|-----------------|--------------------------------|----------------------------------|------------------------------------|
| | 12 | 5380 | 7.60% | 7.60% | 12 | 7.20% | 7.25% | 7.35% |
| | 24 | 5805 | 7.75% | 8.05% | 24 | 7.25% | 7.35% | 7.50% |
| | | | | | 36 | 7.50% | 7.60% | 7.80% |
| Rs. 5,000† | 36 | 6307 | 8.05% | 8.72% | 48 | 7.50% | 7.60% | 7.80% |
| | 48 | 6815 | 8.05% | 9.08% | 60 | 7.50% | 7.60% | 7.80% |
| | 60 | 7364 | 8.05% | 9.45% | Minimum Amount | Rs. 50 |),000† | Rs. |

Rates w.e.f. 19th September 2023.

Note:

- * Senior citizens will get an additional interest rate of 0.25% p.a. for deposits upto Rs. 5 Crore.
- ‡ Employees / Employees' relatives and Retired Employees / Retired Employees' relatives will get an additional rate of 0.35% p.a. for deposits upto Rs.5 Crore. (All Mahindra Group Company Employees) Government approved relationship proof documents to be furnished. Employee must be the second applicant.

The Additional rate of 0.25% and 0.35% is not applicable for deposits above Rs. 5 Crore.

- ‡ Additional amount will be accepted in multiples of Rs. 1,000/- and thereafter.
- # The Non- Cumulative interest will be paid through NACH/NEFT. The date for interest payment will be, for Half yearly on 30th September and 31st March, for the Quartely on 30th June, 30th September,
- 31st December & 31st March, for Yearly on 31st March and for Monthly on the last working day of the Month.
- If the Deposit is made within a period of 1 month prior to any of the payment date, the interest for the part period will be paid on the next interest payment date without any deferral interest for the broken period **Compounded Annually-In case of Cumulative Deposits, interest is compounded before deduction of Tax
- \$ Samruddhi- Cumulative and Non-Cumulative Deposits: Application can be submitted physically or through online mode

Interest rates/Credit rating are subject to change and the Interest rates/Credit rating applicable will be the prevailing Interest rates/Credit rating as on the date of Deposit

Please Note: • Renewals will be accepted in the Scheme prevailing on date of maturity. Principal/ Principal with interest amount will be renewed in case of renewal

Forms can also be downloaded from Company's Website: www.mahindrafinance.com

Application Forms can be submitted at the designated offices of MMFSL / Collection Banks as mentioned below:

MMFSL REGIONAL OFFICES

| Park, Piramal Amity Building, Kurla West, Mumbai -400022. |
|--|
| DIBRUGARH REGIONAL OFFICE : 2nd Floor, BACK SIDE OF THE BUILDING, AMOLAPATTY, NH 37, OPP GOVT. GIRLS HIGER SECOUNDARY SCHOOL, DIBRUGARH, ASSAM, 786001. |
| FAIZABAD REGIONAL OFFICE: GROUND FLOOR, PLOT NO-282, LAXMAN DAS COMPLEX, DEVKALI BY PASS, OPP-SHASHI GAS SERVICE; FAIZABAD MB, FAIZABAD MB TLK, FAIZABAD DIST. UTTAR PRADESH-224011. |
| GUWAHATI REGIONAL OFFICE : THIRD FLOOR, KUSHAN PLAZA, G.S.ROAD OPP. DISTUR PETROL PUMP, GANESHGURI DISPUR, GUWAHATI, GUWAHATI MUNICIPAL CORP, GUWAHATI, ASSAM - 781006. |
| HYDERABAD REGIONAL OFFICE: 1. ST FLOOR, VV TOWERS, KHARKHANA, TIRUMALGHERY ROAD, BESIDES MC DONALDS, SECUNDERABAD, SECUNDERABAD TLK, HYDERABAD DIST, TELANGANA - 500009. |
| INDORE REGIONAL OFFICE : FIFTH FLOOR, SHAGUN ARCADE, 503. A B ROAD, RASOMA CIRCLE ABOVE APNA SWEET, INDORE M CORP., INDORE M CORP. TLK, INDORE DIST, MADHYA PRADESH-452010. |
| JABALPUR REGIONAL OFFICE : FIRST FLOOR, PANCHRATAN TOWERS, 1700 MODELROAD, ABOVE AXIS BANK NEAR BUS STAND, JABLPUR CANTT. (CB), JABALPUR TILK, JABALPUR DIST, MADHYA PRADESH- 482001. |
| JAIPUR REGIONAL OFFICE : PLOT NO 24 25 & 26 O3RD FLOOR MAHINDRA TOWER, TONK ROAD, DURGA VIHAR COLONY, JAIPUR (M CORP.) (PART), JAIPUR TLK, JAIPUR DISTM RAJASTHAN-302015. |
| KOLHAPUR REGIONAL OFFICE: 2ND FLOOR, OFFICE NO. 13-A-2, GEMSTONE COMMERCIAL BUILDING, 'E' WARD, CTS NO. 51.7/2,NEW SAHUPURI, NEAR CENTAL BUS STAND, KOLHAPUR (M CORP), KARVIR TLK, KOLHAPUR DIST, MAHARASHTRA - 4160 |
| KOLKATA REGIONAL OFFICE: 06, DOVER LANE, FIRST FLOOR, P.O. DESHPRIYA PARK, PLOT-G: 1 BLOCK-EP & GP SECTOR-V SALT L, P.S. GARIAHAT, KOLKATA, WEST BENGAL, 700029. |
| LUCKNOW REGIONAL OFFICE: 5TH FLOOR, MILLENIUM SQUAREPLOT NO-2, IBB-2, SUSHANT GOLF CITY - LUCKNOW, INDIRA NAGAR, SHAHEED PATH, NEAR GD GOENKA PUBLIC SCHOOL, LUCKNOW-UTTAR PRADESH, 226030. |
| MEERUT REGIONAL OFFICE : 1ST FLOOR, PARSAR TRADE TOWER, BC 2/3, DELHI ROAD, NEAR TATA MOTORS, SHATABDI NAGAR, MEERUT. UTTAR PRADESH, 250103. |
| MUZAFFARPUR REGIONAL OFFICE: THIRD FLOOR, OM SHANTI COMPLEX, ZILA SCHOOL ROAD, OPP ZILA SCHOOL, ABOVE ALLAHABAD BANK, MUZAFFARPUR M CORP. MUZAFFARPUR M CORP. TLK, MUZAFFARPUR DIST, BIHAR-842002. |
| NAGPUR REGIONAL OFFICE: GROUND FLOORKH, NO. 414, GANESH PETH,CMIL LINES,RAMBAGH ROAD,NEAR ST STANDNAGPUR: M CORP.,NAGPUR: M CORP. TLK,NAGPUR DIST,MAHARASHTRA-440018 |
| SIMLA REGIONAL OFFICE: SECOND FLOOR, DYERTON ESTATE, NH-22, DYERTON BIZ HUB, SHIMLA, HIMACHAL PRADESH-171002. |
| THANE REGIONAL OFFICE : FIRST FLOOR, PREMISES NO 101, SAI PLAZA, KAPURBAWDI, GHODBUNDER ROAD, ABOVE VIJAY SALES SHOWROOM, THANE, THANE TLK, THANE DIST, MAHARASHTRA-400607. |
| UDAIPUR REGIONAL OFFICE : 2ND FLOOR, 29, MEERA BHAVAN, HIRAM MAG, SECTOR OB, MAIN ROAD, OPP. SIDDHI VINAYAK HOSPITAL, UDAIPUR RAJASTHAN, 313002. |
| UPPER ASSAM REGIONAL OFFICE : FOURTH FLOOR, STAR CITY ULUBARI, G.S. ROAD, NEAR HANUMAN MANDIR, GUWAHATI, PALTAN BAZAR TALUK, KAMRUP, ASSAM-781007. |
| VARANASI REGIONAL OFFICE: FIRST FLOOR, SRI DASS FOUNDATION BUILDING, S 20/51- 5 & SB 20/52- 4, MALL ROAD, ABOVE UBI BANK VARANASI, M CORP TLK VARANASI, UTTAR PRADESH - 221002 |
| |

SILIGURI, DARJEELING, WEST BENGAL 734008.

Collection Bank: * HDFO BANK Application forms can also be submitted at designated branches all over india as indicated on the Company's website

All communications with regards to Fixed Deposit should be addressed to the office of the Fixed Deposit Processing Centre at the address mentioned above.

Mahindra & Mahindra Financial Services Limited

CIN: L65921MH1991PLC059642

APPLICATION FORM FOR FIXED DEPOSIT UPTO 5 CRORE

(Please write in BLOCK LETTERS and [v] the appropriate box)

| Sub-Broker Code (Ptease Write III BLOCK LETTE | RS and [V] the appropriate bu | JA) | | | | | | | | | | | | |
|--|--|---------------------------------|---|--|--|--|--|--|--|--|--|--|--|--|
| will in no way be responsible | orm & issue receipt. Mahindra and Mahindra Financial Services Limited sible for such or other wrong tenders. the current prevailing interest rate as on today, as per the details below:- | | | | | | | | | | | | | |
| Cumulative | current prevailing intere | Non-Cumulative | | | | | | | | | | | | |
| 12 Months 24 Months 36 Months | 12 Months | 24 Months | 36 Months | | | | | | | | | | | |
| 48 Months 60 Months | 48 Months | 60 Months | | | | | | | | | | | | |
| Exisitng FDR/ Folio Interest | Payment Frequency [] | Monthly Quarterly | Half Yearly Yearly | | | | | | | | | | | |
| Auto Renewal: Yes No Renewal for *Default option will be autorepayment on maturity if no sel | | Principal with Interest Amount | | | | | | | | | | | | |
| | stered Post Courier | | | | | | | | | | | | | |
| All (*) Fields are Mandatory | | Rates w.e.f. | 19 th September 2023. | | | | | | | | | | | |
| FIRST APPLICANT: (in Capital Letters) Mr Ms Mrs Master | | | | | | | | | | | | | | |
| Applicant Name: FIRST NAME MI | DDLENAM | E SURN | AME | | | | | | | | | | | |
| Gender: * Male Female Transgender Marital Status: M | 1arried Unmarried Oth | ner DOB/ Age* D D M M | YYYYAGE | | | | | | | | | | | |
| Father's Name:* Mr. F R S T N A M E M M I | D D L E N A M | E SURN | AME | | | | | | | | | | | |
| Mother's Name: Mrs. FIRST NAME MI | D D L E N A M | E SURN | AME | | | | | | | | | | | |
| Mr./Mrs. F R S T N A M E M M E M M E M M | D D L E N A M | E SURN | AME | | | | | | | | | | | |
| Pan No.:* M A N D A T O R Y CKYC Number (Central K | YC Registry) | E SURK | ANTE | | | | | | | | | | | |
| Minor Pan(If Applicable):* MANDATORY | , | | | | | | | | | | | | | |
| trate-relation | · M A N D A T O P | V Circust Bints M A | NDATORY | | | | | | | | | | | |
| frational of more than one ountry, please mention all the ountry, please mention all the ountries separated by a comma) | | City of Birth* M A | NUATORT | | | | | | | | | | | |
| | etired Housewife | Student Public Sector | or Private Sector | | | | | | | | | | | |
| Govt. Sector Agriculture Proprietorship Ot Address Type:* Residential Business Registered Office | thers SPECIF | Υ | | | | | | | | | | | | |
| Permanent Address / Tax Residency Address of Sole/First Applicant*: | | | | | | | | | | | | | | |
| Refer to Clause 2 of Terms &Conditions) | | | | | | | | | | | | | | |
| City State State | Country | | Pin | | | | | | | | | | | |
| Address Type: Residential Business Registered Office Mailing Address of First Applicant*: Registered Office | | | | | | | | | | | | | | |
| Refer to Clause 2 of Terms &Conditions) City State | Country | | Pin | | | | | | | | | | | |
| Tel M A N D A T O R Y Mobile* M A N D A T O R Y Email* | | | | | | | | | | | | | | |
| Tax Residence details as applicable: (MANDATORY) | 2 2 2 | | | | | | | | | | | | | |
| Please indicate ALL the Countries in which you are a resident for tax purposes and associated Tax ID number Country (ies) Tax Residency# Tax Identification Number% | below) | Identification Type (TIN or Oth | er%, please Specify) | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| #To also include USA, where the individual is a citizen/green card holder of USA. % In case Tax identification Number is not available, kindly provide functional equivalent | | ļ | | | | | | | | | | | | |
| Status: Domestic Company Resident Individual HUF Trust NRI Others |) | | *DEPOSIT PAYABLE TO | | | | | | | | | | | |
| ☐ Politically Exposed Person (PEP) ☐ Relative of PEP ☐ Employee Token No ☐ Employee's Annual Income: ☐ Up to ₹5,00,000 ☐ ₹5,00,001 to ₹0,00,000 ☐ ₹10,00,000 ☐ ₹25,00,000 ☐ ₹25,00,001 to ₹50,00,000 | Relative (Relation with Employee is 20 ₹50,00,001 to ₹1,00,00,000 ₹1,00,0 | | Please(V) any one First Holder Either or Survivor | | | | | | | | | | | |
| Please recover Income Tax as applicable and issue me TDS Certificate/s as applicable for each fi | | 5H/ 15G is enclosed. Therefore, | | | | | | | | | | | | |
| Bank Details of the Sole / First Applicant for Repayment (Ple | ase attach a copy of your Bank | s's Personalised cheque for ver | ification) | | | | | | | | | | | |
| lame of Bank* | MIC MIC | Branch* | | | | | | | | | | | | |
| Account Number* | | SC Code* | | | | | | | | | | | | |
| Amount | of Deposit | | | | | | | | | | | | | |
| *Rs*Rs. (In words) | | | | | | | | | | | | | | |
| | f Payment | | | | | | | | | | | | | |
| | enewal Of FDR | | | | | | | | | | | | | |
| Drawn on Bank Name of Account Holder: | nk Account Details: | Branch Branch | | | | | | | | | | | | |
| lahindra & Mahindra Financial Services Ltd Acknowledgement Slip (Collecti | on Bank) APPL. No. | in case of seasons N. N. | | | | | | | | | | | | |
| eceived with thanks from Mr/Mrs/Ms | Cheque/ DD/ FD (| in case of renewal) NoBank | branch | | | | | | | | | | | |

Following Documents Received : (Self Attested)

APPL. No.

| SECOND APPLIC | COND APPLICANT: (in Capital Letters) Mr Ms Mrs Master | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|----------------|----------|-------|--------|--------|----------|----------|----------|----------|-------|-------|----------|---|--------|--------|------|-----------|----------|------------|---------|-------|----------|----------|------|------------|-------|----------|----------|--------|-------|-------|-------|--------|------|--------|---------------|-----------|-----------|-------|--------|-----------|
| *Applicant Name: | | | | F | 1 | R | S | Ţ | | Ň | Α | M | Е | | | | М | 1 | D | D | Ĺ | E | | N | Α | M | E | | | | S | U | R | Ň | А | M | Е | | | I | | |
| *G | ender: | | Mal | le | | Fen | nale | | Tran | sgen | der | | *Marit | tal Sta | tus: | | Marı | ried | | | Unm | arrie | ed | [| | Oth | er * | DOE | 3/ A | ge | D | D | VI | M | Υ | Υ | Υ | Υ | P | A C | 3 1 | |
| *Father's Name: | Mr. | | | F | Ţ | R | S | Ŧ | - | N | А | M | E | | | | M | 1 | D | D | L | E | | N | Α | М | Е | | | | S | U. | R | N | A | М | E | | | | | |
| Mother's Name: | Mrs. | | | F | 1 | R | S | Т | | N | Α | M | Е | | | | M | 1 | D | D | L. | E | | N | Α | M | Е | | | | S | U | R | N | Α | M | Е | | | | | |
| Spouse Name: | Mr./Mrs. | | | F | 1 | R | S | Т | | N | A | M | E | | | | М | 1 | D | D | L | Е | | N | А | М | Е | | | T | s | U | R | N | А | M | E | | \perp | | T | |
| Guardian's Name: | Mr./Mrs. | /Miss | | F | 1 | R | S | Т | | N | Α | M | Е | | | | M | 1 | D | D | L | E | | N | Α | M | Е | | | | S | U | R | N | А | M | Е | | | | T | |
| *Pan No.: | | M | A | N | D | Ä | T | 0 | R | Υ | | 3 | скус | Num | ber (| Cent | ral | KYC | Reg | gistr | у) [| | | | | | | | | | | | | | | | | | | | | |
| Minor Pan(If Appl | icable): | M | A | N | D | Α | Т | 0 | R | Υ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *Nationality: (if national of more that | n one | M | Α | N | D | A | Т | 0 | R | Υ | Ī | | | *C | ount | ry of | Bir | rth | M | Α | N | D | A | τ | 0 | R | Υ | | *Cit | ty of | Bir | th | M | Α | N | D | Α | T |) F | 8 1 | Y. | |
| country. please mentio | n all the | _ | ٦ | sine | | | | . | -6 | | . [| _ | Salf I | Emple | wod | ī | | Deti | irad | Г | ٦ | Hou | ısew | rife | [| | Stu | dent | | Г | | Pub | ic S | ect | or | Г | ٦, | Priva | ate S | ect | or | |
| *Occupation: | | |] | | | | H | | ofess | | - | = | | Emplo | - | L | _ | Reti | | L | · c | Б | _ | | _ L | Е | V | | | | | | | | | | ᆜ. | | | | - - | 7 |
| | | |] | | Sect | | | | ricul | | ' L | _ | | rietor | 7 | L | | Oth | ers | Ļ | 0 | | | U | | F | ,I | | | | | | _ | | _ | | | | | | | |
| *Address Type: *Permanent Addre | / T | | J | | entia | | | | sines | | | | Regis | stered | d Offi | ice | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (Refer to Clause | | | | | | 1 | J 36 | COII | u Apı | Juca | | | \perp | \perp | | | | | | | | | | | | | | | | _ | | | _ | | 4 | 1 | _ | | | | _ | 4 |
| City | | - | | | - | - | - | | | | Sta | te | + | + | | L | Α | N | D | M | Α | R | Cour | ntrv | | - | - | + | - | + | + | - | + | - | ۲, | Pin | + | + | - | + | + | + |
| *Address Type: | | \vdash | Res | side | ntia | .L | H | Bu | sines | is | Γ | ¦- | Regis | terec | i Offi | ce | | | | | | | | ۱. | | | | | _ | _ | _ | | | | | L | | | | | | |
| *Mailing Address (Refer to Clause | | | App | lica | nt: | Г | <u> </u> | | | | | _ | _ | | | | 1 | 1 | | 1 | Т | 1 | | -1 | | 1 | | _ | | Т | Ì | 1 | Т | | Ť | 1 | \neg | | | | Т | \neg |
| City | 2 or Ter | ms e | Cone | litio | ns) | | 1 | | | | Sta | te | | | | 1 | 1 | \exists | \dashv | \forall | 1 | | Cour | ntry | | 1 | | \dashv | \dashv | + | | | 1 | \top | - | Pin | + | \dagger | | + | + | 7 |
| Tel M A N | D A | Τ | 0 | R | Υ | *M | obile | М | Α | Ν | D | Α | T | R | Ÿ | , | Em | ail | | | | | | | | | | | | | | | | | | | | | \perp | | | |
| Tax Residence | | | 2.5 | | | | | | | dem i d | | | | | _d T_ | u ID a | | au la | -1 | · · | | | | | | | | | | | | | | | | | | | | | | |
| | | | | VVIII | CII yc | Ju ai | eare | siue | IIL IUI | Lax | purpi | | | | | | | | etow) | , | | | | | | П | le | denti | ifica | tion | Тур | e (T | N o | r Otl | ner% | %, pl | ease | Spe | cify) |) | | 7 |
| | dicate ALL the Countries in which you are a resident for tax purposes and associated Tax ID number below) Tax Residency# Tax Identification Number% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 7 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | To also include USA, where the individual is a citizen/green card holder of USA. 6 In case Tax identification Number is not available, kindly provide functional equivalent | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | THIRD APPLICANT: (in Capital Letters) Mr Ms Mrs Master | | | | | | | | | | | | | | | | _ | | | | | | | | | | | | | | | | | | | | | | | | | |
| Applicant Name:* | ender: | * | <u> </u> | ale | + | 1- | () | _ [| <u> </u> | .IN | A | IVI: | | | | | M |] | arrie | ے ا | _ | E | narr | IN. | A | Oth | E | DO. | B/ A | go* | 0 | D | KA. | .N. | A | IVI: | E | V | ᅷ | Α | G. | Е |
| Father's Name:* | Mr. | Ł | m | ate | | | emal | e T | ┦" | M | gend | M | M | arital | Stati | us:* | I.A | Me | In | a [| | Uni | narr | lea N | | I MA | I E | | , A | l e | 0 | D III | IVI. | NI | Λ | N/I | 1 | 1 | ᅷ | | | |
| Mother's Name: | Mrs. | + | 1 | | | | 0 | T | | IA. | Ι Δ | 17/1 | E | 1 | + | | IVI. | | Ь | Б | - | E | | NI. | | IVI IVI | l E | <u> </u> | | | 0 | U U | D. | IA. | Δ | IVI. | E | - | + | + | _ | 퓜 |
| Spouse Name: | Mr./Mrs | | <u> </u> | TE | : [] | Te | 2 8 | T | <u> </u> | N | Δ | 1/4 | E | _ | + | | M | I . | D | D | 1 | E | <u> </u> | N | | I M | E | | | | 2 0 | 0 | R | N | Δ | ivi. | E | _ | \pm | \pm | _ | \exists |
| Guardian's Name: | | + | ss | I F | | IR | S | ΙŢ | <u> </u> | N | A | M | E | \pm | ÷ | H | M | | D | D | 1 | E | H | N | A | M | E | | | | S | U | R | N | A | M | E | _ | \pm | + | \pm | 룩 |
| *Pan No.: | | N | 1 A | N | Į D |) / | T | 0 | R | Y | |] | | C Nun | nber | (Cer | tra | l KY | C Re | egist | ry) | | H | | | | | | | | | | | | | 783. | | | \dagger | | 1 | ㅓ |
| Minor Pan(If App | licable) | * N | 1 A | IN | D |) / | T | 0 | R | Y | Ħ |] | | | | | | | | | | _ | _ | | | | | | | | | | | | | | | | | | | |
| *Nationality: | | T _N | 1 A | IN | |) [| IT | I | R | Ιv | | 1. | | *0 | Coun | trv o | f Ri | rth | М | Α | N | D | A | Т | 0 | IR | ΙΥ | | ·c: | ty of | . Dir | | M | Α | N | D | Α | тТ | 0 | R | Y | \neg |
| (if national of more that country, please mention countries separated by | all the | | 7 | | | | |] ~ | | <u> </u> | | | 1 | | | , . | _ | 7 | | | | 1 | 1 | | | | 1 | | | Ly O | | [| | | | | | | | | | |
| Occupation:* | | F | B | usin | ess | | Ļ | P | rofes | sio | nal | _ | Self | Empl | loyed | 1 | | Re | tired | d | | Но | use | wife | 1 | L | Stu | ıden | t | | | Pul | olic | Sec | tor | | \sqsubseteq | Priv | ate : | Sec | tor | |
| | | L | Go | ovt. | Sec | tor | Ļ | ╣ ` | gricu | | e | _ | Prop | orieto | rship | • | | Oth | ners | | S | Р | Е | С | Į. | F | Y | | | | | | | | | | Ш | | \perp | | | |
| *Permanent Addr | | Re | | | lenti | | f This | 1 | usine | | _ | _ | Reg | istere | ed Of | fice | | _ | _ | | | _ | _ | ī | 1 | | _ | _ | r | _ | _ | | | | | r i | | | | | | _ |
| (Refer to Clause | | | | | | | | | | | | | \vdash | | + | | | | | Ġ- | | | | | - | | | | | | | | | | | | | | \dashv | - | - | _ |
| City | | | | + | | + | + | | | | St | ate | | | | | | | | | | | Col | untr | v | | | | | | | | | | | Pin | | | | | | |
| Address Type: | | | R | esid | lenti | al | Ī | В | usine | ss | - | | Reg | istere | d Of | fice | | | | | | i. | - | | | | | | | | | | | | | - | | | | | • | |
| Mailing Address (Refer to Clause | | | | | | | Ī | T | | Π | | | | Т | | | | | | | | | | | | Ī | | | | | | | | | | | | | П | | | |
| City | | | | | | | | | | | - | ate | | | | | | | | | | | Cou | untr | 4 | | | | | | | | | | | Pin | | | \Box | _ | | |
| Tel M A N | D A | I | 0 | R | Y | М | obile | * IV | Α | N | D | Α | T | OR | Y | | Em | ail* | | | | | _ | | | | | | | | | | | | | | Ш | | | | | Ш |
| Tax Residenc | e detai | ls a | s app | plica | able | : (M | AND | TOF | RY) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (Please indicate A | | | _ | | nich y | ou a | are a i | esid | ent fo | r ta | k pur | _ | | . Delv. 2 | | | _ | | belov | v) | | | | | | | | | | | | | | | | | | | | | | _ |
| Country (ies) | Country (ies) Tax Residency# Tax Identification Number% | | | | | | | | | | | | | Identification Type (TIN or Other%, please Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #To also be dead of | To also include USA, where the individual is a citizen/green card holder of USA. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| % In case Tax ide | ntificatio | on N | umbe | er is | not a | avail | lable, | kine | dly pr | ovid | e fur | ictio | nal eq | | | | | -12 | | h / | | | | | | | | | | | | | | | | | 16 | | | | | |
| one of the follow | | | | | | | | | | | | | | | | | | | | | | | | | | | ve Ba | ank o | r Ind | ia, ne | w in | esto/ | rs sh | ould | prov | vide : | self a | ittest | ed co | ру о | f an | / |
| Passport (Expri | | ldres | s diff | ers 4 | from | | | | | | | - | | Voter | | | | | | | | | ☐ / | | | | ank | Acre. | ınt e | tater | nen+ | | Elec | trici | v pi | u | □1 a | tter ' | from e | em- | ove | |
| , | | | | | | | | | - bee | | | | | F | | | | om | . willy | | o: 1151 | թե | | -ucil | -116 | _6 | | | 5 | | | | | | , - | | | 1 | | pl | yel | - 1 |

| | Nomination | 1 | |
|---|---------------------------------------|---|---|
| I / we above named depositor/s 🔲 do not wish to nominate / 📋 w | | son to whom in the event of my / our / n | ninor's death the amount of this |
| deposit may be returned by Mahindra & Mahindra Financial Service *Name of the Nominee Mr. / Mrs. / Mrs. | s Limited. | Date Of E | Birth D D M M Y Y Y Y |
| *Relation of Nominee with 1st Depositor | | | |
| Guardian's Name Mr. / Ms. / Mrs. (if Nominee is Minor) | | | |
| Address of Nominee | | | |
| City State | C | buntry | Pin |
| Tel M A N D A T O R Y *Email | | *Mobile | |
| Depositors are strongly advised to have their accounts i | n ioint names or use nor | mination | |
| 1st Applicant Signature2ndApp | | | |
| | ss 2 Signature | | |
| I/We have read and understood the nomination rules prescribed by Reservacility and accept that they are binding on me/us | ve Bank of India and the Proced | ure terms and conditions laid down by the C | ompany governing the nomination |
| raciaty and accept that they are binding of mejus | | | |
| | NGE /CANCELLATION | | |
| Depositor(s) can change / cancel the nomination at any point of time by fil | ling with the company the preso | ribed form. The prescribed form is available | on the Company's website. |
| II. CHANGE /CA | NCELLATION/ADDITION | ON OF HOLDER(S) | |
| Depositor(s) are allowed to change/cancel/add the joint holder(s) only at the | ne time of renewal. In case of th | e death of the holder(s), second/third (if any |) the holding is cancelled |
| automatically on submission of the certified copy of death certificate. | | | |
| | . TRANSMISSION PROCEDI | | |
| Deposit(s) cannot be transmitted in favour of nominee, the default option is | | e holder(s). | |
| For Transmission of deposit(s), the joint holder(s) should submit the follow I) Deposit Receipt(s), duly discharged by all the holders with revenue st | - | Certificate of the deceased holder(s) (iii) Any | v documentary |
| evidence that may be called for by the company at that time. | amp (ii) certified copy of beatif | Sertificate of the deceased holder(s) (iii) Any | documentary |
| ii) Transfer of deposti(s) in favour of holder(s) shall be a valid discharge | by the company against the leg | al hiers. | |
| iii) Deposit(s) that is/are preclosed/transmitted in favour of holder(s) nom | inee who is a Non-Resident will | be only on Non-Repatriable basis.(i.e.neithe | r the principal nor the interest |
| thereon will be repatriable. | | | |
| *FOR NRI DEPOSITORS ONLY | | | |
| a) I/We hereby declare that the amount deposited with Mahindra | | | |
| does not represent inward remittance from Overseas to NRO a | | • /*: | |
| b) I/We hereby declare that my stay in India during the financial y financial year. | /ear does not ex | cced/will not exceed 182 days & hence I wil | li be a non-resident during the said |
| Note: NRI's & PIO's Deposits will be accepted for a m | naximum period of 3 ve | ars. | |
| FATCA DECLARATION:- | .a ponou or o ye | | |
| Certification:://We have understood the information requirements of the Form as per the this form is true, correct and complete. I/We also confirm that I/We have read understoo | | , | |
| details as provided / available in the records of Mahindra & Mahindra Financial Services | | | |
| for more details) I/We hereby expressly consent to MMFSL to search, download, Upload/share with Central | KYC registry & receive information th | rough SMS/e-mail on the above registered mobile nu | umber/e-mail id for the purpose of KYC |
| compliance. I/We hereby provide our consent to MMFSL to obtain and/or submit my / our information | from/to Credit Information Company | and/or information utility and/ or such institution se | t up under the provisions of law from tim |
| to time, as and when required. I/We hereby expressly consent and authorize MMFSL to make telephone calls, send SMSs | s, WhatsApp messaging & services, Em | ails, USSD, Voice services, Push Notifications, Cell Br | oadcast, MMS, Location-based Services, |
| and to enable mobile Solutions to inform/benefit me on any given options. Vernacular Declaration : | | | |
| //We confirm that the terms and conditions are explained by | (Advisor) in | language, I have und | derstood and agree to the terms and |
| conditions mentioned on AOF.: | | | |
| DECLARATION: I/We hearby declare that the amount being deposited herewith is | | | |
| not out of any funds acquired by me/us by borrowing or accepting from any other person. I/We declare that the first name depositor is the beneficial owner of this joint | | | |
| deposit & is to treated as the payee for the purpose of deduction of Tax under section 194A of the Income Tax, 1961. (I/We have read the Terms & conditions of Deposits & | | | |
| agree to abide by them.) I/we have gone through the financial & other declarations furnished by the Company & after careful consideration I am/We are making the deposit | | | |
| with the Company at my/our own risk & volition. I/We further declare that, I/We am/are authorized to make this Deposit in the above mentioned Scheme & that the amount kept | Amx a latest photograph | Amx a latest photograph | Amx a latest photograph |
| in the Deposit is through legitimate source & does not involve directly or indirectly any proceeds of Schedule of offence &/or is not designed for the purpose of any | with signature (DO NOT STAPLE) | with signature (DO NOT STAPLE) | with signature (DO NOT STAPLE) |
| contravention or evasion of the provisions of the Prevention of Money Laundering Act, | | | |
| 2002 & any Rules, Regulations, Notifications, Guidelines or Directions thereunder, as amended from time to time. I/We shall provide any further information & fully co-operate | | | |
| in any investigation as & when required by the Company in accordance with the applicable Law J/We further affirm that the information/details provided by me/us is/are | | | |
| true & correct in all respect & nothing has been concealed. Date & Place : | | | |
| **Thumb impressions must be attended by Mariety and | | | |
| **Thumb impressions must be attested by Magistrate or | | | |
| Notary Public or Special Executive Officer. | | | |
| | | *and a | |
| Signature Designation / Authority | *1st Applicant Signature | [*] 2 rd Applicant Signature | *3rd Applicant Signature |
| Signature Designation / Authority | (Guardian in case of Minor) | | |



FATCA –CRS Annexure for Individual Customer

| | | Details under FATCA and CRS |
|----------------------|--|--|
| | nsult your professional tax advisor for fo older of such account) | orther guidance on you tax residency, if required. In case of joint holders, this declaration to be obtained |
| 1. | Name of Customer | |
| 2. | Customer ID | |
| | Nationality (If national of more than one country, please mention all the countries se | parated by a comma) |
| 4. | Country of Birth | |
| 5. | City of Birth | |
| 6. | Address Type | Residential Business Registered Office |
| 7. | Tax residence address | |
| | Landmark | City |
| | State | Country |
| | Pin | |
| 8. | Father's Name | |
| | (Mandatory if PAN is not available) | |
| 9. | Spouse Name | Optional |
| | PAN | |
| 11. | Date of Birth | D D M M Y Y Y Y |
| | Aadhaar Number Occupation | G-Service B-Business O-others NA-Categorized |
| 14. | Identification Type and Identification Name of the Document Submitted Identification Number: | tion Number (Document Submitted as proof of identity of the Individual): d: Date of Expiry: |
| 15. | Tax Residence details as applicab | le to you: s in which you are a resident for tax purposes and associated Tax ID number below) |
| Co | puntry (ies) Tax residency# | Tax Identification Number% Identification Type(TIN or Others%, please Specify) |
| | | |
| # *- | also include USA, where the individual is a ci | tion (group card holder of UCA |
| % In Cert prov | Case Tax Identification Number is not availal ification: I/We have understood the informate rided by me / us on this form is true, correct a | ole, kindly provide functional equivalent ^s tion requirements of the Form as per the CBDT notified Rules 114F to 114H and hereby confirm that the information and complete. I/We also confirm that I/we have read and understood the Term and Conditions below and hereby accep ails as provided /available in the records of Mahindra & Mahindra Financial Service ('the Company') will be used for CBI |
| repo Nar | orting (Please refer our detailed T&C for furtl me: nature: | |



FATCA-CRS self-certification for Non-Individual Entities Date:DD / MM / YYYYY Place: **AOF Number** {All Questions from 1 to 6 are mandatory} 1. Name of the entity: _ 2. Customer ID (Applicable for existing customer): ___ 3. a) Country of incorporation: b) Place/City of incorporation: c) Date of Commencement of BusinessDD / MM / YYYYY 4. a) Is the entity a tax resident of any country/ies outside India Yes (If yes, please fill Annexure 1) b) Is the entity incorporated or organized in the United States (including a Trust, if the trustee is a U.S. citizen or resident) No (If Yes, please fill Annexure 1) 5. Questions relevant for entity FATCA and CRS classification (Please consult your professional tax advisor for further guidance on tax residency and FATCA& CRS classification) Is the entity a Governmental entity, an International Organization, a Central Bank, or an entity wholly owned by a. one or more of the above mentioned entity types Yes (If yes, please sign the declaration on Page 2; If No, go to next question) b. Is the entity a Financial Institution¹ (FI) **OR** a Direct Reporting NFE Yes (If yes, please fill Annexure 1; If No, please go to next question) Is the entity a publicly traded corporation/ a related entity of a publicly traded corporation c. No Publicly traded corporationYes (If yes, please specify any one stock exchange upon which the stock is regularly traded) Name of the stock exchange ii. Related entity of a publicly traded corporationYes No 🗌 If yes, please provide below details: Name of the listed company, the stock of which is regularly traded ____ Name of the stock exchange Nature of relation: Subsidiary of the listed company Controlled by a listed company or under common control (If answer to Q.6(c)(i) or Q.6(c)(ii) above is Yes, please sign the declaration on Page 2; If No, go to next d. Does the entity have any ultimate beneficial owners (incl. controlling persons) who are tax residents (incl. U.S. citizens/green card holders) of countries other than India Yes No (If Yes, please fill Annexure I) e. I/We have understood the information requirements of this Form (read along with the FATCA/CRS Instructions and definitions in Part C to this Form) and hereby confirm that the information provided by me/us on this Form including the taxpayer identification number is true, correct, and complete. I/We also confirm that I/We have read and understood the FATCA Terms and Conditions below and hereby accept the same.



| Name: | | - |
|--|--|--|
| Designation: | _ | |
| Signature: | _ | |
| Place: | | |
| Date: | | |
| | | |
| | Annexure - 1 | |
| | the "Extended Declaration for entities" | and is required to be filled based on responses to |
| the main form PART | A: Details required from all customer | rs filling Annexure 1 |
| Name of Entity | | AOF Number |
| 6. a) Identification Number (plea | ase provide any one) ({Mandatory} | |
| Select ID Type | ise provide any one, ((mandatory) | |
| <u></u> | ntity Identification Number TI | IN Other |
| Provide the ID Number for abo | ove | |
| b) Identification Number issu | ing country | |
| ADDRESS AND CONTACT | DETAILS(Mandatory) | |
| 7. Address for tax purpose: | O Same as registered Add | O Same as mailing Add |
| 8. Address type for the above: | Residential or business Residential | OBusiness ORegistered Office |
| | PART B: To be filled as appli | icable |
| 9. Details of foreign tax residence | cy and associated TIN (please fill if ans | swer to Q.5(a) is YES): |
| Country/(ies) of tax residency | Tax Identification Number [%] | Identification Type (TIN or Other%, please specify) |
| | | |
| 0/- | | |
| • | r is not available, kindly provide functio | |
| , , | erson (please fill if answer to $Q.5(b)$ i | is YES) Yes No |
| (If No, please mention entity's | | |
| 11. Entity FATCA classification of | and other details (Mandatory) | |
| | | |
| 21. | _ | |
| | ctional equivalent if the country in which you, please provide an explanation and attach the | ou are tax resident issues such identifiers. If no TIN is his to the form. |

Mahindra FINANCE

CIN: L65921MH1991PLC059642

| 12(A) | - (to be filled by Financial Insti | tutions or Direct Reporting NFEs) | * - please fill if answer to Q.6(b) is YES |
|--------|---|--|---|
| 12(A) | - (to be filled by Financial Insti. We are a: □ Financial institution ⁴ OR □ Direct reporting NFE ⁵ (please tick as appropriate) *If the entity is a Financial Institution and located outside India, please fill 12(B) | GIIN: Note: If you do not have a GIIN but you are sponsored by another entity, please provide your sponsor's GIIN above and indicate your sponsor's name below: Name of sponsoring entity: | GIIN not available (please tick as applicable): Following options available only for Financial Institutions: Applied for Not required to apply for (Please specify sub-category ⁶) |
| | | | □ Not obtained |
| 12 (B) | - (to be filled by Financial Inst. | itutionthat is a tax resident outside | India)(Mandatory) |
| 1. | (Please refer to the list of signo | on is located in a CRS jurisdiction? natories to CRS given in the following natic-exchange/international-framew | g link |
| 2. | Whether FI is an 'Investment E (Please refer definition 1(iii) of (If yes, please go to Q 3) | Entity'? f Part C of the FATCA-CRS declara | ☐ Yes No☐ |
| 3. | | ity and the gross income of the entiticial assets. | tion, a custodial institution, a specified insurance by is primarily attributable to investing, so No |
| 12(C) | - (please fill <u>ANY ONE</u> as appro | opriate; to be filled by NFEs other - - please fill if answer to Q.6(d) | |
| C1 | Is the Entity an active NFE ⁸ | Yes Please specify the sub (Mention code – refer | □ No -category of Active NFE: |
| C2 | Is the Entity a passive NFE ⁹ (if Yes, please fill Annexure 2) | ☐ Yes | ☐ No |

⁴Refer 1of Part C

⁵Refer 3(vii) of Part C

⁶Refer 1A. of Part C

⁷Entity's gross income attributable to the relevant activities equals or exceeds 50 percent of the entity's gross income during the shorter of:

⁽i) the three-year period ending on 31 March of the year preceding the year in which the determination is made; or

⁽ii) the period during which the entity has been in existence.

⁸ Refer 2c of Part C

⁹Refer 3(ii) of Part C



$\underline{Annexure - 2}$

Beneficial Owner/ Controlling Person Declaration (For Company/Partnership/LLP/AOP/BOI/Trust)

| | | AOF Number |
|--------|--|---|
| Sumn | nary of controlling persons/ beneficial owner | |
| Sl No | | Controlling Person Type Code |
| 1 | | |
| 2 3 | | |
| 4 | | |
| 5 6 | | |
| Detai | ils of Controlling Person (Please use below prov | videdformat for <u>each</u> controlling person) |
| 1. | Name of the controlling person(mandatory) | |
| 2. | Controlling person type code (mandatory) | |
| 3. | Date of birth (mandatory) | |
| 4. | PAN (optional) | |
| 5. | Customer ID (if available) | |
| 6. | Percentage of ownership/capital/profits (mandatory) | |
| 7. | Place / City of Birth (mandatory) | |
| 8. | Country of Birth (mandatory) | |
| 9. | Gender (mandatory) | ☐ Male ☐ Female ☐ Third Gender |
| 10. | Marital Status (mandatory) | ☐ Married ☐ Unmarried ☐ Others |
| 11. | Father's name (mandatory) | |
| 12. | Nationality (Please specify country) (mandatory) | |
| 13. | Aadhaar No(Optional) | |
| 14. | Mother's Name (optional) | |
| 15. | Maiden Name (if any) | |
| 16. | Country of tax residence* (Mandatory) | |
| 17. | Tax identification number (or functional equivalent of country other than India) % | |
| 18. | Tax identification number type (for country other than India) | |
| 19. | Address (Mandatory) | |
| | Address - City (Mandatory) | |

Mahindra FINANCE

CIN: L65921MH1991PLC059642

| | | - |
|--------------------------|--|---|
| | Address - State (Mandatory) | |
| | Address - Country (Mandatory) | |
| | Address - Pin Code (Mandatory) | |
| | <u>.</u> | ☐ Residential / Business |
| 20. | Address Type for above (Mandatory) | □ Residential □ Business |
| 21 | | ☐ Registered Office |
| 21. | Mobile Number (Mandatory) | |
| 22. | Telephone Number (with ISD &STD code) | |
| 23. | Occupation Type (Mandatory) | ☐- Service Provide ☐ - Others ☐ B-Business ☐X - Not Categorized |
| 24. | Proof of Identity@(Mandatory) (Tick relevant and mention the details) | □ Passport No. □ Voter ID No. □ PAN No. □ Driving License No. □ Aadhaar No. □ NREGA Job Card No. □ Any other Government Issued Doc Mention ID no Expiry Date: DD / MM / YYYY |
| 25. | Proof of Address (Mandatory) (attach self attested proof) (any one) (Please select any one Address proof) | □ Passport No. □ Voter ID No. □ PAN No. □ Driving License No. □ Aadhaar No. □ NREGA Job Card No. □ Any other Government Issued Doc |
| 26. | Spouse's name (Optional) | |
| resi %In @ Po • | o include US, where controlling person is a US circles and corresponding TINs. case Tax Identification Number is not available, ermissible values are: Passport – (With expiry date) Election ID card Driving License– (With Expiry Date) PAN Card me of Director/Partner/Member/Trustee | tizen or green card holder. Please provide ALL the countries of tax kindly provide functional equivalent UIDAI Letter ID Card NREGA Job card Others |
| (Sig | gnature & seal of any of the Directors/Partners/M | embers/Trustees) |

Mahindra FINANCE



MAHINDRA & MAHINDRA FINANCIAL SERVICES LIMITED

Registered Office: Gateway Building, Apollo Bunder, Mumbai – 400 001. Website: www.mahindrafinance.com CIN L65921MH1991PLC059642 Corporate Office: 2nd Floor, Sadhana House, 570 P. B. Marg, Worli, Mumbai 400 018. Phone: 0226652 3500 Fax: 0222497 2741

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| Entit | ty N | ame | : | | | | | | | | | | | | | | | | | | | | Date : | | | | | | | | | | | | | | |
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| Entit | v C | ustr | me | r IΓ | , | | | <u>+</u> | | | | T | | | | l | | Δ, | cco | unt | Nο | | | | | | | | | | | | | | | | |
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| Sr No | | | | Na | am | e of | Bei | ne | fici | al O | wne | r(s | s) | | | | | te o irth | | (| | | | tion ary/T Pa | rus | | ettl | | | | or/ | | | | ge h | | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Does | s th | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Ye | s, (A | Atta | ch t | he | con | npre | he | nsi | | | fici | al o | wne | rshi | strı | uct | ure | /tree | e) | | | No | | | | | | | | | | | | | | |
| | | | | | | | | | | | e no | | | | | | | | | | | | | ns o | | | | n of | Ber | nefi | cial (| Own | er ** | in th | e en | ity, | |
| Sr No | | | | | | | Na | me | e of | Ser | nior | Ma | ına | ginç |) Off | icial | | | | | | | ate d | | ı | Desi | gnat | | | | | Man O e | | g Of | icial | | |
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| The filled | | | mit | | | rdir | ng F | or | m (| For | Aut | ho | rise | ed S | igna | torie | es/ | / Be | nef | icial | Ow | ners | s / C | ontro | ollin | g Pe | rsoı | ns) f | or e | ach | bei | nefic | ial o | wner | is ac | corc | dingly |
| | | Ne h | ere | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | ly ow nange | | I |
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| Nam | | | | | | | | | | | | | | | | | Si | gna | itor | у | | | | | | | | | | | | | | | | | |
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| ** As | per F | RBI KY | СМ | ste | r Di | recti | on, B | en | efici | al Ov | ner (| ВО |) is d | efine | ed as: | | | | | | | | | | | | | | | | | | | | | | |

Explanation- For the purpose of this sub-clause-

stateflouders agreements of voting agreements.

a. Where the customer is a company, the beneficial owner is the natural person(s), who, whether acting alone or together, or through one or more juridical persons, has/have a controlling ownership interest or who exercise control through other means.

[&]quot;Controlling ownership interest" means ownership of/entitlement to more than 25 per cent of the shares or capital or profits of the company.

[&]quot;Control" shall include the right to appoint majority of the directors or to control the management or policy decisions including by virtue of their shareholding or management rights or shareholders agreements or voting agreements.